|       |                                                                                                                    | CHERRY CREEK WATERWORKS DISTRICT BOARD OF TRUSTEES                                                                                                                                                                                                                                                                                                                  |
|-------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                                                                    | MINUTES                                                                                                                                                                                                                                                                                                                                                             |
|       |                                                                                                                    | held at the Cherry Creek Waterworks District Boardroom<br>Wednesday, June 14, 2023                                                                                                                                                                                                                                                                                  |
| Pre   | esent                                                                                                              | Chair Dana Forrester, Vice Chair Jennifer Smith, Secretary Wendy Johnston, Trustee Robert Babych, Wes Kovacs, Lucas Banton                                                                                                                                                                                                                                          |
| Re    | grets                                                                                                              | Trustee Wayne Smith                                                                                                                                                                                                                                                                                                                                                 |
| 1     | CALL TO                                                                                                            | DRDER: 9:16am                                                                                                                                                                                                                                                                                                                                                       |
| 1     |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                     |
| <br>2 | LATE ITEN                                                                                                          | us                                                                                                                                                                                                                                                                                                                                                                  |
| -     | LAILIILI                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                     |
|       |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                     |
|       |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                     |
| 3     | ADOPTION                                                                                                           | N OF AGENDA                                                                                                                                                                                                                                                                                                                                                         |
|       | MOTION:                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                     |
|       | "That the A                                                                                                        | genda, including late items, is adopted by the Board of Trustees, as presented."                                                                                                                                                                                                                                                                                    |
|       | Moved                                                                                                              | Dana Forrester                                                                                                                                                                                                                                                                                                                                                      |
|       | Seconded                                                                                                           | Jennifer Smith                                                                                                                                                                                                                                                                                                                                                      |
| -     | CARRIED                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                     |
|       |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                     |
|       | A D O D TI O I                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |
| 4     | ADOPTIO                                                                                                            | N OF MINUTES                                                                                                                                                                                                                                                                                                                                                        |
| 4     | May 24, 20                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                     |
| 4     |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                     |
| 4     | May 24, 20<br>MOTION:                                                                                              |                                                                                                                                                                                                                                                                                                                                                                     |
| 1     | May 24, 20<br>MOTION:                                                                                              | 23 Minutes of the Regular Meeting of the Board of Trustees                                                                                                                                                                                                                                                                                                          |
| 1     | May 24, 20 MOTION: "That the B Moved Seconded                                                                      | Minutes of the Regular Meeting of the Board of Trustees  oard of Trustees adopt the May 24, 2023 Regular Meeting minutes, as presented."                                                                                                                                                                                                                            |
| 1     | May 24, 20 MOTION: "That the B                                                                                     | Minutes of the Regular Meeting of the Board of Trustees  oard of Trustees adopt the May 24, 2023 Regular Meeting minutes, as presented."  Dana Forrester                                                                                                                                                                                                            |
| 1     | May 24, 20 MOTION: "That the B Moved Seconded                                                                      | Minutes of the Regular Meeting of the Board of Trustees  oard of Trustees adopt the May 24, 2023 Regular Meeting minutes, as presented."  Dana Forrester                                                                                                                                                                                                            |
|       | May 24, 20 MOTION: "That the B Moved Seconded                                                                      | 23 Minutes of the Regular Meeting of the Board of Trustees  oard of Trustees adopt the May 24, 2023 Regular Meeting minutes, as presented."  Dana Forrester  Jennifer Smith                                                                                                                                                                                         |
|       | May 24, 20 MOTION: "That the B Moved Seconded CARRIED                                                              | 23 Minutes of the Regular Meeting of the Board of Trustees  oard of Trustees adopt the May 24, 2023 Regular Meeting minutes, as presented."  Dana Forrester  Jennifer Smith                                                                                                                                                                                         |
|       | May 24, 20 MOTION: "That the B Moved Seconded CARRIED  REPORTS R-1                                                 | Minutes of the Regular Meeting of the Board of Trustees  oard of Trustees adopt the May 24, 2023 Regular Meeting minutes, as presented."  Dana Forrester  Jennifer Smith                                                                                                                                                                                            |
|       | May 24, 20 MOTION: "That the B Moved Seconded CARRIED  REPORTS R-1 MOTION:                                         | 23 Minutes of the Regular Meeting of the Board of Trustees  oard of Trustees adopt the May 24, 2023 Regular Meeting minutes, as presented."  Dana Forrester Jennifer Smith  Joe Woolls, Island Flow Control Water Solutions Ltd – May 2023 Report                                                                                                                   |
|       | May 24, 20 MOTION: "That the B Moved Seconded CARRIED  REPORTS R-1 MOTION: "That the B report, as p                | Minutes of the Regular Meeting of the Board of Trustees  oard of Trustees adopt the May 24, 2023 Regular Meeting minutes, as presented."  Dana Forrester Jennifer Smith  Joe Woolls, Island Flow Control Water Solutions Ltd – May 2023 Report  oard of Trustees accept Island Flow Control Water Solutions Ltd.'s May 2023 maintenance presented."                 |
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"That the Board of Trustees accept and approve the following:

- i) Reporting of Financial Statements, as presented.
- ii) Water Board Accounts to be paid as presented and accounts that have been paid since May 25, 2023; and
- iii) Fire Department Accounts to be paid as presented and accounts that have been paid since May 25, 2023."

| Moved    | Jennifer Smith |  |
|----------|----------------|--|
| Seconded | Robert Babych  |  |
| CARRIED  |                |  |

R-3

Chief Lucas Banton, Cherry Creek Volunteer Fire Department Re: Monthly Report

# -Summary of 2023 Wildfire Symposium

- Highly focused on the Fire Smart program. Fire Smart is the best strategy for protection against
  wildfires. The ACRD has been awarded the Fire Smart Grant again this year and will be
  pushing the program hard throughout all regions in the district. They are providing grant money
  to homeowners that follow through with Fire Smart assessments. The ACRD will provide us
  program documentation to display in the office.
- -Update on Fort St. john Deployment
- -Building update
  - Architect returned the drawings with significant changes. We have scheduled a meeting for Thursday to discuss the need for these changes.
    - Robert: Are we able to use plans from an existing firehall?
    - Lucas: We initially tried that, we toured several firehalls on the island and concluded that most firehalls are built to a certain level. These halls are extremely elaborate, and not necessarily realistic for our needs. Our goal is to limit costs as much as possible, we are making many compromises compared to other halls to achieve this.
    - Jen: Is it too late to look at other existing drawings?
    - Robert: If there are completed plans, they will be easy to approve.
    - Lucas: If you have certain fire halls that you have seen let me know and I will investigate.
- -Averaging Agreement approved

# MOTION:

"THAT the Board of Trustees accept the Fire Chief Report for June 2023 as presented."

|          | or reading accept the rive circulation can be becomed. |  |
|----------|--------------------------------------------------------|--|
| Moved    | Wendy Johnston                                         |  |
| Seconded | Jennifer Smith                                         |  |
| CARRIED  |                                                        |  |

#### CARRIED

R-4

|  | Overall | Report, | Wes | Kovacs | CCWW |
|--|---------|---------|-----|--------|------|
|--|---------|---------|-----|--------|------|

-Watermain Replacement

- Robert: Wouldn't it make the most sense to tender the full project of 16km of main replacements? Buying equipment is very expensive to start this work in-house.
- Wes: It is true larger contractors will be more efficient and already have equipment. The cost to tender the entire project to a large contractor will be too much for the district to bear at once.
- Dana, Wes: The strategy is to focus on the most critical areas first and begin replacing them
  systematically, not necessarily to do everything in-house. We want to first test working with our
  existing contractors on an hourly basis at a reduced rate using their equipment and operators
  while utilizing labour supplied by CCWW. It is only a test, so we can get a comparison to wholly
  tendering large sections of replacements.

### -Conversion

- Jen: We should be sending out another notice to residents, so this is not forgotten about.
- Lucas: We were hoping to have the memo from the consultant to send to the public, but he has been waiting for some answers from the ACRD. A full report may not be necessary.
- Dana: We should still need a full report to cover all bases.
- Lucas: Hopefully we can avoid a full report as we have already done a lot of work that would be included in the report.

### MOTION:

"THAT the Board of Trustees accept the Waterboard Overall Report for June 2023 as presented."

| Moved    | Dana Forrester |
|----------|----------------|
| Seconded | Wendy Johnston |
| CARRIED  |                |

| WAIL | R BOARD & FIRE DEPT CORRE | SPONDENCE       |  |
|------|---------------------------|-----------------|--|
| C-1  | Continuations of Water    | 0               |  |
| C-2  | New Water Connections     | 0               |  |
| C-3  | BC One Calls              | 16              |  |
| C-4  | Cherry Creek Drawings     |                 |  |
| C-5  | Side-by-Side Communicat   | tion and Motion |  |

#### MOTION:

"THAT the Board of Trustees accept the Water Board correspondence as presented."

| Moved    | Jennifer Smith | • |
|----------|----------------|---|
| Seconded | Robert Babych  |   |
| CARRIED  |                |   |

## 8 NEW BUSINESS

N-1 Improvement District Borrowing Update

# 9 OLD BUSINESS

None

### 10 ADJOURNMENT

| "That the Boa | rd of Trustees adjourn the June 14, 2023 Regular Meeting at 10:55am."  Dana Forrester |
|---------------|---------------------------------------------------------------------------------------|
| Seconded      | Jennifer Smith                                                                        |
| CARRIED       |                                                                                       |